Officiant: It is with great ple	easure that we	e gather today to w	itness the joining of	two hands,
and two hearts in holy matri	imony. These	e two people,	and	,
have fallen in love so deeply,	, so completel	y, that today, they	make a bond, a sacre	ed covenant
before God, whereby their h	iearts, their bo	odies, and their sou	ls shall be united as o	one in
marriage for the rest of their	days.			
and	's respective	families, together w	vith their friends, eac	ch represent a
circle of love. A circle of lov				-
joy and in times of sorrow.	Today,	and	join their lives	together to
make a new circle of love, or	ne that overla	ps with, and is mad	le stronger by those f	from which
it has emerged. You have be	en invited he	re because of their	special relationship v	vith you, to
witness the creation of this s	acred bond.		_	•
	Bił	olical Reading		
	1 C	Corinthians 13		
Love.				
T(T 1 1 1 C	1 (1 1 1 1	т 1	1.

If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing.

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.

Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when perfection comes, the imperfect disappears. When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put childish ways behind me. Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

And now these three remain: faith, hope and love. But the greatest of these is love.

Officiant's Address

(Officiant gives a homily on marriage, and talks about special characteristics of the couple. May include the following reading.)

> From The Art Of Marriage by William A Petersen

A good marriage must be created. In the marriage, the little things are the big things.

It is never being too old to hold hands. It is remembering to say "I love you" at least once each day, It is never going to sleep angry. It is having a mutual sense of values and objectives. It is standing together and facing the world. It is forming a circle of love that gathers in the whole family. It is speaking words of appreciation and demonstrating gratitude in thoughtful ways. It is having the capacity to forgive and forget. It is giving each other an atmosphere in which each person can grow. It is a common search for the good and the beautiful. It is not only marrying the right person It is being the right partner. Declaration of Intent to Marry Officiant: The covenant of marriage is one that can be entered into only by persons who are both legally and spiritually free to offer themselves to each other. Therefore, in the presence of God and in the presence of all of the witnesses here, I will ask _____ and ____ state their intention. and , have you come here freely and without reservation to give yourselves to each other in the holy state of matrimony? They respond: "Yes" or "We have." Traditional Vows Officiant: ______ and _____, please face each other and join your hands, and in so doing, join your hearts. (To Groom) Please repeat after me: I, _____, take you _____, to be my lawfully wedded wife, to have and to hold, to love and to cherish, for better, for worse, for richer, for poorer, in sickness and in health, from this day forward, until death do us part. (To Bride) Please repeat after me: I, _____, take you _____, to be my lawfully wedded husband,

Blessing of Rings

to have and to hold, to love and to cherish, for better, for worse, for richer, for poorer,

from this day forward, until death do us part.

in sickness and in health,

Officiant: Do we have the rings?				
Officiant: Lord, please bless these rings that and are about to exchange. May these rings forever remind them of their covenant with one another, as well as the circle of love they have publicly created here today. May their compassion and kindness for one another always be like these rings, with no beginning and no end. May the precious metal remind them of their precious commitment, and if either begins to tarnish, may they joyfully undertake the sacred duty to make it shine brightly again. May their relationship always be like these rings, separate but close, simple but beautiful. May these rings always belong to their hands, and their love always belong in each other's hearts. Amen				
Exchange of Rings				
(Officiant says to Groom) Please look into the eyes of your beloved, and place the ring, a symbol of your love for on her hand, and say, "With this ring, I thee wed". The Groom does this.				
(To Bride) Please look into's eyes, and place the ring on his hand, and repeat after me, "With this ring, I thee wed". The Bride does this.				
Community Vow of Support				
(Officiant speaks to guests) Now that you have heard and recite their marriage vows, do you, their family and friends, promise from this day forward, to encourage them and love them, and to help guide and support them in being steadfast in the promises they have made?" If you agree, please say, "We do."				
(Wait for response.)				
Pronouncement				
and, with the support of your families and friends, by the vows you have made to one another, by the strength of your covenant, and in the presence of God, it is my pleasure to pronounce you "Husband and Wife." You may seal your marriage with a kiss.				
Marriage Blessing				

We will close with a final blessing for your marriage:

Apachee Wedding Blessing
Officiant: We close with a final blessing for your marriage:
Now you will feel no rain,
For each of you will be shelter to the other.
Now you will feel no cold,
For each of you will be warmth to the other.
Now there is no more loneliness,
For each of you will be companion to the other.
Now you are two bodies,
But there is only one life before you.
Go now to your dwelling place,
To enter into the days of your togetherness.
And may your days be good and long upon the earth.

Amen.

Presentation of the Married Couple

Ladies and gentleman, it is my great honor and privilege to present to you ime, Mr. and Mrs!	ou for the very first
Recessional	
Bride and Groom first, then Officiant, then wedding party in reverse or	der of processional.